

WR/jam 12/18/2003 6047-59237 242514

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PATENT  
Attorney Reference Number: 6047-59237

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Stefan Uhlenbrock

**Application No.** 09/882,515

**Filed:** June 15, 2001

**Confirmation No.** 1148

**For:** CHEMICAL VAPOR DEPOSITION  
METHODS AND APPARATUS

**Examiner:** Luz L. Alejandro Mulero

**Art Unit:** 1763

**Attorney Reference No.** 6047-59237

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

*Myrshel Rypert*

Date Mailed December 19, 2003

MAIL STOP RCE  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION  
TRANSMITTAL LETTER**

**This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.**

- ☒ Enclosed  
☒ Amendment/Reply

12/23/2003 HGBREM1 00000012 09882515

01 FC:1801

770.00 OP

**FILING FEE**

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$770.00
Total Claims	15	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
<b>TOTAL FILING FEE</b>					<b>\$880.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

12/23/2003 HGBREM1 00000012 09882515

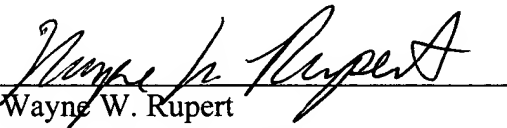
02 FC:1251

110.00 OP

- ☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$880.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

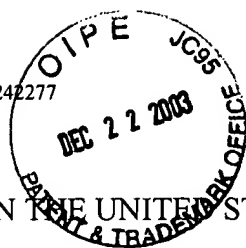
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
Wayne W. Rupert  
Registration No. 34,420

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing



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**AMENDMENT**

This amendment accompanies a Request for Continued Examination (RCE). A Notice of Appeal was filed on September 22, 2003, thereby making a response due on December 22, 2003, with a one-month extension. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Amendments to the Drawings** begin on page 9, and include the attached replacement sheet (FIG. 1).

**Remarks** begin on page 10.